

THE BIBLE VIEW

In This Issue:

[Against God's Own](#)

[Misery of Murmuring](#)

[Do We Dare Murmur?](#)

[Danger of Murmuring](#)

[Murmuring and Contentment](#)

[Other](#)

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Against God's Anointed

Bill Brinkworth

God uses men and woman for His different purposes. God has delegated many of the needs of His people to different ministries He knows are paramount. One such need that God knows is important is to have a shepherd of a local assembly of believers. That man is called a “pastor” or “preacher”.

Maybe because of jealousy that they are not called to the position of pastoring, maybe knowing they are not scripturally qualified for such a role of leadership, perhaps because they do not agree with how he is performing his ministry, or just having the belief they can do a better job than their pastor, many talk against and about their preacher. What a dangerous mistake they make when they do so.

All throughout the Bible there are examples of how God dealt with those that rose up and spoke against God's man such as:

- When Miriam and Aaron spoke against Moses, Miriam was plagued with leprosy (Num. 12:9-10).

- When the people of Israel spoke against God and Moses (Num. 21:5-6), God sent fiery serpents to chastise them for their sin.
- When Korah and over 250 others spoke against Moses and Aaron (Num. 16:2-3), God allowed the earth to swallow Korah and the others up.
- When children mocked God's man, Elisha (II Kings 2:22-23), God allowed two she bears to destroy 42 of the mockers.
- History tells us that Pontius Pilate, who ordered Jesus' death, died by suicide.
- Judas turned against Jesus and became so miserable about what he had done against Jesus that he killed himself (Mat. 27:5).
- The thief that perished on the cross with Christ spoke against Jesus and did not get saved and go to Heaven.

David would not go against King Saul, even though the King did wrong several times against him. David's heart was, "The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: ..." I Samuel 26:11. David knew it was wrong to oppose God's man. However, today there are many that do not restrain themselves from talking against or doing ill against the leader God has placed over the local church.

The pastor of any church certainly is not perfect. No one will agree with everything anyone does, let alone the many decisions the local shepherd has to make. He probably would not agree with all we do, either. However, he is the leader of the local church that God has for this time and should be obeyed, respected, and encouraged. Unless when scriptural error is involved, God takes him home, or God relocates him, he is to stay the church leader.

Belittling and questioning his ministries does much damage:

- Murmuring against God's man is sin, and sin can only harm one's life. One will not be all he can be with any sin in his life.
- Murmuring about another's work for Christ will put one in a position of judging (Mat. 7:1), and that is the Holy Spirit's job, in most situations, not ours.
- Complaining about the pastor, or any other church leader or facet of the church is only going to spread discontent among others. It will sow seeds of discord, and in most cases, will only hinder, not build, the ministry (Proverbs 6:16-19). Division among members will result when the leader is opposed.
- Speaking against the pastor, or another God-appointed leader could hinder the Holy Spirit of God from working in one's life or could bring the wrath of God on the violators.

- Speaking ill against God's man will not encourage the pastor in doing all he can do. It discourages most pastors, and the body of Christ will surely suffer.
- When we talk about or question what the pastor is doing (or other church leaders, for that matter), we are negating his authority to the listeners. If it is our children that hear us roast the preacher after a sermon, it may not be long until the children lose respect for his ministry and do not heed the biblical advice that is delivered from the pulpit or classroom. One day the parent may wonder why the children are not following what was taught in church from the Bible. They would never suspect their own bad-mouthing of the preacher in their home had taught them that if the parents do not respect the pastor then they do not have to.
- Murmuring against the man of God will hinder the effect any ministry has on the neighboring community if any disunity among church members is heard by them.

Aaron and Hur knew a principle about helping the man of God that would encourage and help any pastor today. They noticed when Moses' arms were up while directing a battle, that Israel had the victory over the enemy. When the leader was tired and had not the strength to lift his arms, the battle was in the favor of the enemy. Aaron and Hur made sure

their leader's arms were held high so that they would get the victory. They physically held up their leader's arms.

If more people would realize that honoring God's man is honoring God and His work, and would encourage and help their pastor, more spiritual battles would be won, and more pastors would be encouraged. Lift your leader's arms, do not force them down!

“If you don't have anything good to say, don't say anything!”

Misery of Murmuring?

T. Brooks

Every murmurer is his own enemy. Murmuring vexes the heart. It wears and tears the heart. It enrages and inflames the heart. It also wounds and stabs the heart.

Every murmurer is his own destroyer. No man is as miserable as the murmurer. No man hath such inward gripes and griefs, and bitterness and heaviness as he who complains. Every murmurer is his own tormentor.

- Murmuring is a fire within that will burn up all.
- It is an earthquake within that will overturn all.
- It is a disease within that will infect all.
- It is a poison within that will prey upon all.

“The very word murmur, how simple it is, made up of two infantile sounds — ‘mur mur’. No sense in it; no wit in it; no thought in it. It is the cry rather of a brute than of a man. Murmur — just a double groan.” — *Spurgeon*

Do We Dare Murmur?

John Bate

The Lord of the harvest has certainly the right to come and take from the field any part of His grain, in whatever condition it may be. He may pluck it up in the tiny spiral blade, or in the blooming ear. He may let it grow until it bends under its own weight and shine its golden richness.

It does not become the grain to murmur at the conduct of the proprietor. It was his grain before it was sown, his land in which it was sown, and his servants which sowed it.

Has the grain any right to complain of its proprietor? No more have we of God in any of His doings with us. Can He not do as He choose with His own? Shall not the Judge of all the Earth do right?

“If you’re busy rowing the boat, you won’t have time to rock it!”

Danger of Murmuring

T. Brooks

Caesar prepared a great feast for his nobles and friends. Unfortunately, it was a miserable day. He was so displeased by the rainy weather that he commanded all the men that had bows to shoot up their arrows at Jupiter, their chief “god,” in defiance of him for the rainy weather. When they shot them, they, of course, fell short of their target and the arrows came back to earth. In so doing, the arrows fell upon their heads, so that many of them were wounded.

All of our murmurings and complaining, which are as so many arrows shot at God himself, will one day return upon our selves. They will never reach Him, but they will hit us. They will not hurt God, but they will wound us. Therefore, it is better to be mute than to murmur.

Murmuring and Contentment

Trench

Some murmur, when their sky is clear
And wholly bright to view,
If one small speck of dark appear
In their great heaven of blue;
And some with thankful love are filled
If but one streak of light,
One ray of God's good mercy, gild
The darkness of their night

In palaces are hearts that ask,
In discontent and pride,
Why life is such a dreary task,
And all good things denied?
And hearts in poorest huts admire
How love has in their aid
(Love that not ever seems to tire)
Such rich provision made.

“Ten minutes' praying is better than a year's murmuring.” — *Spurgeon*