

THE OLD TESTAMENT TABERNACLE

C O V E N A N T T U N Z T Q N
 V Y B H T Z R H V E S B M A L
 T Z C L P A W A S T S E I R P
 P D Y I T V R R Q R P H S M X
 W K N L E K S H E W B R E A D
 K A A A S E C I F I R C A S T
 C G E P T S G N I R E F F O K
 O J O S M S Y L Z J T N T T S
 U Y T L N V P N I W X Q U E C
 R S O X D E Q M Y N P S I I U
 T L J A Y L C N A K E T P Z R
 Y D G L C T A N P L I N Q W T
 A W O Y D E Y V I V B G Y G A
 R H F O Q N A D E T H G O J I
 D W C A P T S L R R T D A N N

Words to Find:
 altar
 ark
 courtyard
 covenant
 curtain
 gold
 holy
 incense
 lamb
 lampstand
 laver
 Levites
 linen
 offerings
 priests
 sacrifices
 shewbread
 tent

Our Substitute

Edited from an Article by C. H. Spurgeon

In Prussia there was a law which exempted the only son of a widow from going to war. It was said that the country was so in need of recruits, that the law was, for a time, rescinded, and a widow's only son was taken. The woman came forward saying, "Ay, take him. My country is dearer to me even than he is".

She put him forward, and said,

"Go forth, my son, to die if it be necessary. I give thee up. I give thee willingly."


You could see the red, red eye of the widow. She hath wiped it dry, but she hath wept in secret. If we were to steal behind the door when her son is gone, and see her pouring out whole floods of sorrow, we would be able to tell how great her love for her country would have been that she was able to turn him over.

Continued on Page 3

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A free publication from: www.TheBibleView.com Vol.: 598

The Blood

Bill Brinkworth

One word that is mentioned, or alluded to, over 378 times in

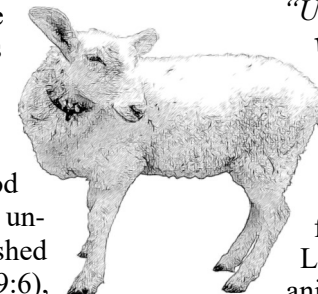
the Bible is the word "blood". Its usage indicates: it is essential for life (Lev. 17:11, 14),

that man's blood should not unnecessarily be shed (Ex 20:13, Gen. 9:6), "innocent" blood should especially not be spilt and those that do so will be accountable (Prov. 6:17, Lev. 20:27, II Sam. 4:11), that some in the Old Testament were given the responsibility to revenge the blood of those murdered (Num. 35:19, 21, Jos. 20:5), and another very important usage. That important usage of "blood" was its application toward man's sins.

When Adam and Eve first sinned, innocent animals had to have their blood shed; so that the two original sinners would have their sins "covered". God killed animals that had done nothing

wrong, so that the first man and woman's nakedness would be covered. Innocent blood was shed to cover their sins.

"Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them."
Gen. 3:21



Shortly afterwards, frequent sacrifices to the Lord included other animals being killed, usually cattle and sheep for the "covering" of sin. When on the

Continued on Page 2

Nothing, but the Blood

Words from a Hymn by Robert Lowry, 1876

What can wash away my sin?
 Nothing but the blood of Jesus;
 What can make me whole again?
 Nothing but the blood of Jesus.

Refrain: Oh! precious is the flow

*That makes me white as snow;
 No other fount I know,
 Nothing but the blood of Jesus.*

Continued on Page 3

The Blood

Continued from Page 1
mountain receiving the Ten Commandments, Moses received God's instructions on sacrificing the lives of animals to be incorporated in worshipping God (Ex. 29:12, 16). It was always innocent blood that was necessary to "cover" the iniquities of men. That was God's plan after sin was first committed.

These "payments" for man's sins, however, were not permanent. They had to be repeated over and over again. The blood of the sacrificed animal was not sufficient to cover any man's sins indefinitely, and it was not long until man completely stopped offering the proper sacrifices God required.

Man's treatment of sacrifices was no surprise to God. He knew from the beginning that there was no work man could ever do to pay for His sins: *"For it is not possible that the blood of bulls and of goats should take away sins."* (Hebrews 10:4)

God then allowed the one sacrifice that would redeem (Col. 1:14) all man's sins. This perfect, innocent sacrifice also was not guilty of doing anything wrong. Like the earlier Old Testament sacrifice, this Sacrifice's blood was also spilt. This offering, however, was not sacrificed by

ordained men of God, as was done in the Old Testament, and the blood was not put on an altar. This blood offering dripped down the arms of a "Man" that was nailed to a cruel, Roman's wooden cross over 2,000 years ago. The blood of this sacrifice was willingly offered by God's only son, Jesus, and it was sufficient



to be given only once. The sacrifice never had to be repeated as it covered all man's sins from the time of Jesus' offering until the time the rapture occurs. Jesus is the only worthy Lamb of God, whose blood can pay for all man's sins.

One of the main purposes of the Bible is to show the importance of the Saviour's blood. The Old Testament continually pointed to it. Then it was time for God to make a new covenant (testament) with man. Jesus became this new agreement God had made with man:

"One might better try to sail the Atlantic in a paper boat, than try to get to Heaven on good works."

— C. H. Spurgeon

"And he [Jesus] said unto them, This is my blood of the new testament, which is shed for many." Mr. 14:24 Also: Mt. 26:28 & Luke 22:20.

Man's sinful nature very clearly shows that he cannot stop sinning. He has continued to demonstrate this from his first appearance on this earth. Being "good" is not possible because all people are sinners (Rom. 3:23, 5:12), and any good behavior or good deed he does will not eliminate his past sins. This also includes "religious" activities, good intentions, and anything else man may think will pay for his sins which are against God Himself. God has made it very clear that there is nothing man can do to pay for his sins. That is why He had to give the only sacrifice that was sufficient — His Son's own blood.

Has there ever been a time in your life that you have admitted your sinfulness to the Father, believed that Jesus' sacrifice was payment for all your sins, and asked Jesus to be your Saviour? If not, please do so today!

"That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."

Romans 10:9

Nothing, but the Blood

Continued from Page 1
For my pardon, this I see,
Nothing but the blood of Jesus;
For my cleansing this my plea,
Nothing but the blood of Jesus.
Refrain.

Nothing can for sin atone,
Nothing but the blood of Jesus;
Naught of good that I have
done,
Nothing but the blood of Jesus.
Refrain.

This is all my hope and peace,
Nothing but the blood of Jesus;
This is all my righteousness,
Nothing but the blood of Jesus.
Refrain.

Now by this I'll overcome—
Nothing but the blood of Jesus,
Now by this I'll reach my
home—
Nothing but the blood of Jesus.
Refrain.

Our Substitute

Continued from Page 4
Beloved, we never would know Christ's love in all its heights and depths if he had not died for us. We also would not know the Father's deep affection for us, if He had not given his only Son to die for us. What boundless love!

***"Jesus paid a debt He didn't owe
So to heaven I may go."***