there shan sight: for by the law is the yea, let God be true, 21 But now the righteous a liar; as it is written, without the law is manif ghtest be justified in thy witnessed by the law and nightest overcome when 22 Even the righteous which is by faith of Jesus ir unrighteousness comthteousness of God, what and upon all them the there is no difference: Is God unrighteous who eance? (I speak as a man) id: for then how shall God both more orld? through my fe us a I also juc ged a sorted, and as Christ Jesus: sla a OI d **E** ay,) Let ac lo ne? whose damnauo... is then? are we better than they then? are we better than the fore the fore are we have before that no wise: Basic Sunday School Lesson Material tifier of the fore are all under sin Every Student Should it is writte Every Student Should nere is none that understandeth, is none that seeketh after God. hey are all gone out of the way, they ogether become unprofitable; there ne that doeth good, no, not one. Their throat is an open sepulchre; their tongues they have used deceit; poison of asps is under their lips: Whose mouth is full of curping and terness:

5 Their feet are swift to shrinkworth 6 Destruction and misery are in their 17 And the way of peace have they not 18 There is no fear of God before 19 Now we know that what things soever the law saith, it saith to them and or the law; that every and all the

23 For all have sinn short of the glory of Go 24 Being justified fre through the redemp 2 Who God hath of the force a local and the force and a classic states. 26 To declare, I Know Where is 1 excluded. By wh but by the law or 28 Therefore w is justified by f of the law. 29 Is he the G not also of the Gentiles also: 30 Seeing it justify the c uncircumcis 31 Do we through fa establish th VIHA W Ab ing to the 2 For works,

This is a <u>partial sample</u> of The Basics and is intended to give one an idea of what the lesson material is like.

The Basics

Basic Sunday School Lesson Material
Everyone Should Know!

By Bill Brinkworth

All quoted scripture is from the King James Bible only!

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HOW TO TEACH THESE LESSONS

Teaching the Word of God is a very important ministry. How will anyone understand the Word of God, if the people of God do not expound its truths?

"And Philip ran thither to him, and heard him read the prophet Esaias, and said, <u>Understandest thou</u> what thou readest? 31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him." Acts 8:30

If we don't tell them what God's Word says, who will?

Just as the preacher, who ministers to a church, prepares for his sermon, so also must the teacher be prepared. Praying, asking God to show which lesson is to be taught, reading Scriptures on what is felt to be taught, meditating on what is learned, and organizing the lesson in the order it is to be taught are essential. It is also paramount that the teacher prays for each student that will attend that they will have their heart stirred and changed! Five minutes of preparation will not give as much blessing from God and results as several hours of studying and preparing.

I believe that as God can give every preacher a message, He can also give the teacher a message specific to those attending his class. Personally, I have seldom used commercially prepared lessons. I have always read my Bible daily, and have asked God to give me a lesson for those to whom I was ministering. In 35+ years of teaching many times a week, the Lord has never failed in giving me a lesson.

Although I earnestly believe that God can give the teacher a fresh lesson directly from studying the Word of God, I also realize that not everyone, at least in the beginning of their teaching ministry, knows how to prepare. For this reason, I have prepared these lessons, so that those that are new to the ministry of teaching the Word of God can get help in teaching and preparing a lesson. I also have made these lessons available to those that may need some help in what to preach. Sometimes teacher's minds go blank about what to teach. Most of these lessons have not only been used in the primary grades, teens, adults, but also to senior citizens in nursing homes.

These lessons can be taught to all age groups, although the wording in many of the lessons may be difficult for younger students. These lessons can still be taught, and should be, to younger children. The vocabulary will need to be changed to reach a younger audience, but they can still be taught. The teacher should teach the lesson from his own knowledge and NEVER read a lesson verbatim.

The prepared lessons are in black in white so they can be printed on black and white copy machines when reproducing the lessons. Because my concern is to reach as many as possible with the truths from God's word rather than making money, the original owner of this book can make as many copies of any pages and distribute them freely in his ministry.

The Lesson:

Read the included lesson material. Read the included Scriptures. I usually read the whole chapter, and sometimes the previous chapters, to make sure I have the correct context. It is hurtful to the student and embarrassing to the teacher if he teaches what he thinks the verses mean, when he is actually teaching something that is out of context and is not what the Scriptures teach.

It is also a good idea to read what other writers say about the Scripture you are teaching. It is not unusual that some writers will say something completely different from what you are getting out of the

text. Sometimes it can be confusing, but always know why you are teaching what you are and why. Look up other Scriptures.

A concordance is necessary to look up other verses with some of the words you have read. Reference verses found in a study Bible are also useful. The more you learn about the subject, the more the student will learn and hear. If you are well prepared, any questions given will be easily answered. I do not believe it is possible to be over prepared. The more you put into the ministry, the more God will bless!

The included lessons are in an order that builds on previous learning. I suggest staying close to this order, so what is talked about in future lessons will be understood. Depending on the faithfulness of your class, it may be a good idea to briefly review what was taught the previous week.

Make sure, by at least the end of your lesson, that you challenge each student to make a decision about the lesson. I usually ask them to bow their heads and ask them not to look around. I will then ask them to make a decision concerning the lesson they heard.

If the lesson was on sin, I will ask them, as a group, to raise their hand if they are reminded of sin they have committed. If the lesson was on creation, I would ask them if they have learned that it is God that has made everything, and it was not just an accident. A lesson in giving would prompt me to ask if they realize they have not been giving what God desires from them, and are they going to start being faithful in returning a portion of what God has allowed them to earn. The purpose of a lesson from the Bible is to tell them what the Bible says about a subject, and give the hearers an opportunity to make a choice to do as the Bible commands!

I feel it is imperative that every opportunity we have to teach must also include an opportunity for a student to trust Christ as Saviour, if they have never done so before. Are they going to Heaven? Are they unsure of their eternal destination? Give them the opportunity to trust Christ as Saviour today and be saved, today. I then ask them from their seat, by upraised hand or to see me immediately after class, so I can tell them about salvation. We may never see the student again. They are there so you can minister to their lives and souls!

** NOTE ** It is very important that all Scriptures be taught from the King James Version. All the lessons produced by OpenThouMineEyes.com use only the KJV. All the other versions, including the New King James Version, change, add, and delete words. You will encourage confusion and disorder if you allow the different versions. To avoid that situation, I always have some spare King James Bibles on hand to give to those that forget their Bibles, and to those that have a different version. I never make a big deal about it; I just encourage them all to use the same wording, so that there is not confusion in the lesson.

"For the Teacher" Pages:

These pages are suggestions for the teacher in having other activities that can be performed in the class, appropriate songs, and discussions. It is also important that each class has a verse that they can memorize, hear, and even put their finger on it in their Bibles and read it.

Questions:

The included questions can be used as review after the lesson is taught. Asking questions helps find out what the class has learned and makes sure students leave with an understanding of the basic principles that were taught.

This material can also be given as a course. Copies can be made of the lessons, along with the questions page. The student can read and study the lesson, and fill out the questions. Later the teacher can collect the questions, and grade them. This can be used in such ministries as a prison ministry, or given to students in a classroom situation. After it is taught in class, the students can leave with a copy of the lesson and questions. The questions can be graded when they are returned. At the end of completion, the student can be rewarded by a personalized copy of a completion certificate found at the end of this book.

The Worksheet:

To get the students to think about the lesson during the week, I give them a copy of the worksheet, and tell them if they return the sheet the following week I will give them a reward or hang it on the classroom wall.

Remember to do as you promised. Some students will fill it out and read some of the Scriptures. I always try to get them to think about the Bible as much as possible and get some of the Word of God into as many homes as possible. You never know what God can do with the little we have sown in hearts and lives.

The included worksheet is designed for fourth grade and above. It may be too advanced for some of the younger children in the class. I often will help those that are having difficulty. With the younger ones that often manage to come into my class, I hand them a sheet and tell them to turn it over and color a picture of what was taught during the lesson. I also encourage the younger one that if they take the sheet home and get their older siblings or parents to help them answer at least some of the questions, I will reward them with a treat when they return it the following week.

CREATION: HOW IT ALL BEGAN

Many have wondered about the beginning of all that is around them. They have wondered, "How did the Earth get here? Where did all the stars come from? How did life begin? How did man come about? How did animals, trees, flowers, and the rest of what dwells on the earth first come into existence?"

To answer his questions, sometimes man has devised what he thinks are logical answers to explain his own existence and all he sees. Of all these ideas, the Theory of Evolution, that lower life forms changed into higher life forms over millions of year, has been the most popular in the last 150 years or so. Although taught without question in most schools throughout the world, it overlooks one important factor in its explanations. It purposely leaves God out of its ideas as to how everything began. Those that blindly believe any theories that exclude God suppose, that since they cannot see God and do not have what they consider proof that He exists, He cannot have any part in the answers to the questions they are asking.

Their theories use what they claim is science, but are not proven. The world is not millions of years old, because no one was there at the time to actually document its age. The tools that are used to measure time operate on theories, and have not been proven and tested accurately. Man did not originate from monkeys, or any other species; as there is no real proof of those transformations. The truth of the matter is that modern science is based on a faith in mankind's knowledge to prove all that is in the universe.

There is another faith, however, that explains more accurately and answers most of man's musings. This faith believes there is a God, and it is He that has created all that we see and are — from nothing.

The biblical account starts out with the earth being a formless mass that He created. Within six days, God created it and most of what occupies the universe. During those days, He also created all that is on the Earth.

The first days of creation began about 6,000 years ago, not millions and billions of years ago. Here is God's preserved answer to man's query about how it all began, as it is found in the Word of God:



Day 1:

"In the beginning God created the heaven and the earth. 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. 3 And God said, Let there be light: and there was light. 4 And God saw the light, that it was good: and God divided the light from the darkness. 5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day."' Genesis 1:1-5

During the first day, God created the heaven and the earth. It did not come from a big "bang" somewhere out in the universe. God created it out of nothing.

In the Bible, day is always referred to as night then day time which coincides with our 24 hour day. The Bible never states that the day creation was a longer day than what we now experience. A day was 24 hours then, as it is now!

The earth at the time did not have a shape, and it was empty. It was apparently covered in water and was a dark place.

11

God created a light on earth, but since the sun and moon were not created until the fourth day, the light was from another source. God then divided this day, so that there was darkness and light.



Day 2:

"And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. 7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. 8 And God called the firmament Heaven. And the evening and the morning were the second day." Genesis 1:6-8

On the second day, God made more changes to the Earth. Apparently, the Earth was covered by, and surrounded in, water. God separated the waters on the Earth from the water above the Earth. Even to this day three quarters of this planet is covered by water. He put a space (firmament) between the Earth that stretched to the

sky and beyond.



Day 3:

"And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. 10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. 11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. 13 And the evening and the morning were the third day." Gen. 1:9-13

Further separation was done on the third day. The waters were separated so that there was now dry land. The land that was covered in water was instantly dried.

On the dry land, God created and planted plant life. Grasses, herb, and trees were flourishing on the third day.

God had a plan for His creation from the beginning. Each day's work was a necessary step for what He would create in following days.

Light was needed for what was created on Day 3. Dry land (Day 2) was needed so that plant life could All of the grow. works done on days one to five were needed SO His creation on Day 6, man, would be able to live!



Day 4:

"And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: 15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. 16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. 17 And God set them in the firmament of the heaven to give light upon the earth, 18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. 19 And the evening and the morning were the fourth day." Gen. 1:14-19

On the fourth day, God created additional sources of light for the earth and the stars. We often say that glibly, but think what that entails. The sun that gives us "day" is 864,938 miles in diameter and never burns up. We can understand that such a huge burning mass can give off such light, but the moon is another matter. It is only a round mass of rock that reflects the sun's light to us, and is the "lesser light" that shines in the nighttime. When was the last time you saw a rock reflecting light similar to a mirror?

HOW CAN I BE SAVED?

Most wonder, at least sometime in their lives, what will happen when they die? Will life end in death, or will there be life after death? They wonder where they will spend their eternity.

People then start looking for answers to those questions. Often they look in a place they think may have "religious" answers to their query. Sometimes their searching leads them to an acquaintance that seems good and "religious." Many times, it is a building that has "Church" on its sign where they look for the answer. They rationalize, "certainly a church will have the right answers." They go looking.

Although a church should often be the road that many take to find the Truth, it is often the avenue that leads to wrong answers. Sometimes the "religious" person is only spouting what they think is the way to Heaven. They have no real authority for their thinking, as they have little understanding of the Bible.

Many "religious" organizations are also preaching their own philosophies and not necessarily the truths, according to God. Most religions and denominations, if examined closely, will reveal they have one idea of going to heaven in common. They believe and

teach that if one is good, often by the religion's own standards and rules, they will please God. Because of their obedience to those man-made rules, they believe they will go to Heaven. Most of those organizations teach that good works and deeds will get one to heaven. Again, they too are often giving one seeking real answers their own philosophies and ideals.

There is, however, a different path one can travel to find the real answers. Those answers are found in the Bible. The Bible is God's preserved Word. God promised that man, throughout all ages, would know His truths, and would have them. Although there are many trying to change the written Word to agree with their philosophies, the King James Bible is the source in which God preserved what he wants all to know. People can get the answers to "Where will I go when I die, and how can I know for sure that I will go to Heaven" from that preserved Word of God.

"The grass withereth, the flower fadeth: but the word of our God shall stand for ever." Isaiah 40:8

Here are the answers from God's Word to man's earnest question, "What must I do to be assured of heaven":

Before one can be saved from a tormenting, eternal Hell, one must first know he is lost. He must know that he is a sinner.

"<u>For all have sinned</u>, and come short of the glory of God;" Romans 3:23 "Short of the glory of God" means none have pleased God because of their sin.

"What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are <u>all</u> under sin; 10 As it is written, There is <u>none righteous</u>, <u>no, not one</u>:" Romans 3:9-10

"The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. 3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one." Psalms 14:2 Although most think they are "good people, because of our unpaid for sin, we are not "good" in God's eyes. We are terrible sinners.

"But the scripture hath concluded <u>all under sin</u>, that the promise by faith of Jesus Christ might be given to them that believe." Galatians 3:22

Many believe they are not as bad as others are, and that they are good people. It is not wise to compare ourselves to others (II Cor. 10:11). Besides, it is by God's standards we are measured, and He knows all have sinned!

The other bad news is there is a terrible price tag for our sin. Because of our sin, when one dies, his soul will go to hell and he will eventually face the terrible Second Death (Rev. 20:14).

The Second Death is where the unsaved stand before God and are judged for their sins (II Peter 2:9). They will be cast into the Lake of Fire and remain there forever. What a horrible future too many will face!

"For the <u>wages of sin is death</u>; but the gift of God is eternal life through Jesus Christ our Lord." Rom. 6:23 "Wherefore, as by one man sin entered into the world, and death by sin; and <u>so death passed upon all</u> men, for that all have sinned:" Rom. 5:12

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him <u>should</u> <u>not perish</u>, but have everlasting life." John 3:16 "Perish" is referring to being destroyed in the "Lake of Fire."

"And death and hell were cast into the lake of fire. This is the second death." Revelations 20:14 All will die the first death when their body no longer lives on this earth. The second death, however, will only be experienced by the unsaved that are thrown into the Lake of fire at the White Throne judgment.

However, there is good news! One does not have to face Hell and the Lake of Fire. Jesus loves us so much, that He was willing to pay the only payment God would accept as payment for our sins. Jesus died on the cross, not for anything He had done, but for our sins!

"But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us."

Rom. 5:8

"For <u>Christ also hath once suffered for sins</u>, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:" I Peter 3:18

"Hereby perceive we the love of God, because <u>he laid down his life for us</u>: and we ought to lay down our lives for the brethren." I John 3:16

"Much more then, being now justified by his blood, we shall be saved from wrath through him." Rom. 5:9

After one acknowledges one's sinnership, what one's sin will ultimately cost them, and that Christ's death on the cross is the only payment God accepts for sin, there remains only one step that will assure anyone of Heaven. That important step is to ask God to save them from Hell!

"That if thou shalt <u>confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.</u>" Rom. 10:9 "Confess" means to "declare to be true." It is only this without-a-doubt, total trusting belief in Christ's finished work on the Cross that can save us! "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Rom. 10:10

"For whosoever shall call upon the name of the Lord shall be saved." Rom. 10:13 No one is excluded from salvation — no matter what sin he has committed!

"Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven." Mat. 10:32 Also: Luke. 12:8.

People make salvation more complicated than it really is. Salvation is not earned by doing good works or deeds (Ephesians 2:8-9). It is not earned by one's attempts to be good. It is a free gift given to those that will believe and trust that Christ is the only Saviour that can keep anyone from Hell.

"For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)" Rom. 5:17

"For the wages of sin is death; but the <u>qift of God is eternal life through Jesus Christ</u> our Lord."

om. 6:23

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:" Eph. 2:8

The most important question one must answer correctly is not "What should I do in the future?" It is not, "How can I earn a lot of money?" or "Who should I marry?" The most important question one must

answer is, "If I were to die tonight, tomorrow, or 100 years from now, am I absolutely sure that I will one day go to Heaven? The answer to that question does not need to be, "I think so," or "I hope so." It should be, "I am 100% sure I will one day go to Heaven, because I am a sinner, Jesus died for my sins, and I have asked and trusted Him to save me!" Have you answered that question correctly? Have you trusted Christ as Saviour by faith? If not, do not put it off another minute. Ask Christ to save you today!

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FOR THE TEACHER:

Prepping for the Lesson:

This is the most important of all the lessons in this series. All the previous lessons have laid out the groundwork for this lesson. This lesson explains salvation, and how each student can know for sure that he can one day go to Heaven.

Study the above lesson. Look up the reference Scriptures and familiarize yourself with them. Start as soon as possible. Start reading the Scripture on Monday. Reread it. Make notes. Pray over it, and pray for each student that you know will be there. One gets out of the lesson what one puts into it. Spend some time on the lesson's preparation, and God will bless your investment. Be spiritually prepared!

Although many of the lessons in the series can be taught over a period of more than one week, this lesson should be taught all at once. After hearing it, a student may be led by the Holy Spirit to accept Christ as Saviour. If they only hear a portion of the lesson, they may miss the lesson where they have the opportunity to trust Christ as Saviour. Most importantly, give an invitation at the end of the lesson for the student to be saved.

Suggested Hymn:

"Amazing Grace" John Newton, 1779

Amazing grace! how sweet the sound,
That saved a wretch; like me!
I once was lost, but now am found,
Was blind, but now I see.

When we've been there ten thousand years, Bright shining as the sun, We've no less days to sing God's praise Than when we first begun.

Before the Lesson:

Ask the class what they remember about last week's lesson. The best way to reinforce what you are teaching is to repeat, repeat, and repeat! I often have given candy rewards to those that answer the questions about the previous lesons. For larger classes, I have divided the class into two sides, usually the boys and girls. For each answered question, their side gets a point. The winning side usually wins something inexpensive like several pieces of candy, or a puzzle that I print out.

The Questions:

Included are nine questions. Ask these after the lesson is taught, to see what was learned by the majority of the class. This will also reinforce what was taught.

The questions can also be included with the lesson material, if this lesson is to be left with the student to be done on his own time, as in a prison ministry situation.

The Worksheet:

To get the students to think about the lesson during the week, give them a copy of the worksheet, and encourage them that if they return the sheet the following week you will give them a reward or display it on the classroom wall. Remember to keep your word and do as you promised.

How Can I Be Saved? Questions

1.	Where is the only place one can find God's way to Heaven?
2.	What is the danger in just trusting what a church, religion, or denomination teaches abou salvation or any biblical doctrine?
3.	Where did God promise man that he could always find God's will and way, in all matters including salvation?
4.	Before one can be saved, what is the first thing one must know?
5.	Many, by their own standards, believe themselves "good." Why is man's measurements of his own "good deeds" not important?
6.	There is a price tag for sin as is written in Romans 6:23. Write Romans 6:23.
7.	Good works and deeds do not pay for our sins. What does pay for our sins?
8. 9.	The most important step in being saved, is that we must (Rom. 10:13) God to save us. Write Romans 10:13.

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"How Can I Be Saved?" Worksheet

Fill in the blank with a letter for the correct answer.

- 1. Before one can be saved, they must first know that they are a _____ that needs to be saved.
- a. Jesus' blood
- 2. "For ____ have sinned, and come short of the glory of God;" Romans 3:23
- b. call

3. Unless sin is paid for, no one can be _____.

- c. all
- 4. ____ is the only payment God will accept to pay for one's
- d. saved
- 5. "For whosoever shall ____ upon the name of the Lord shall be saved." Rom. 10:13
- e. sinner

ROMANS 10:9

R	Н	W	0	F	D	0	G	V	Q	С	N
Α	D	Т	Н	Α	Т	-1	F	В	T	Н	Ε
1	N	Р	Т	Н	-1	Ν	Ε	Ε	Н	Q	Н
s	Α	F	0	Н	Т	Α	Н	L	0	Ε	Ε
E	Н	U	N	D	Ε	Α	D	1	U	W	Α
D	N	-1	S	Н	Α	L	Т	Ε	S	В	R
С	0	Ν	F	Ε	S	S	Т	V	U	В	Т
s	С	Н	S	L	0	R	D	Ε	S	Ε	Z
Α	T	-1	Т	Н	1	М	F	Р	Ε	L	Ν
V	Н	Т	Н	U	Α	R	Q	V	J	Ε	Ε
E	Α	Н	Ε	X	0	L	S	Н	Α	L	Т
D	Т	Υ	G	М	J	М	Т	Н	Т	- 1	W

Words to Find: "That God hath if thou raised shalt him confess from with the thy dead thou mouth the shalt Lord be saved." Jesus and shalt believe in thine heart

that

ANSWER TO WORKSHEETS

Creation: How It All Began Questions — Page 17

Answers will vary.

- 1. "In the beginning God created the heaven and the earth." Genesis 1:1
- 2. The unscientific, unproven theory that lower life forms changed into higher life forms over millions of year.
- 3. A firmament (separation) between the waters
- 4. God separated the waters causing dry land to appear, and made grasses, herbs, and fruit trees.
- 5. God created the sun and moon.
- 6. God created water life (fish, whales), fowl (birds).
- 7. God created animals and man.
- 8. Rested

Creation: How It All Began Worksheet — Page 18

Answers will vary.

Day 1: Light

Day 2: Separated waters from above the earth

Day 3: Separated waters on the earth, revealing dry land. God also created plant life.

Day 4: God created the sun, moon, and stars.

Day 5: God created the birds, fish, and whales.

Day 6. God created animals, and man.

Day 7. God did not create anything on this day. He rested. (Trick question)

Man and the First Sin Questions — Page 25

- 1. Man was a living soul.
- 2. Care for the Garden of Eden and name the animals.
- 3. Adam was forbidden to eat of the Tree of the Knowledge of Good and Evil.
- 4. Eve was made from one of Adam's ribs.
- 5. "She was taken from man."
- 6. Satan tempted Eve in the Garden (Rev. 12:9).
- 7. Satan wanted Adam and Eve to question (doubt) what God had said.
- 8. Eve
- 9. Disobedience.
- 10. Sin

there shan sight: for by the law is the yea, let God be true, 21 But now the righteous a liar; as it is written, without the law is manif ghtest be justified in thy witnessed by the law and nightest overcome when 22 Even the righteous which is by faith of Jesus ir unrighteousness comthteousness of God, what and upon all them the there is no difference: Is God unrighteous who 23 For all have sinn eance? (I speak as a man) id: for then how shall God short of the glory of Go 24 Being justified fre ne truth of God hath more through the redemp through my lie unto his glory; Christ Jesus: 25 Whom God hath a I also judged as a sinner? ot rather, (as we be slanderpropitiation through orted, and as some affirm to declare his righ ay,) Let us do evil, that good remission of sins tha ne? whose damnation is just. the forbearance of C then? are we better than they? 26 To declare, I s no wise: for we have before righteousness: tha both Jews and Gentiles, that and the justifier of in Jesus. it is written, There is none 27 Where is b excluded. By wh here is none that understandeth, but by the law of is none that seeketh after God. 28 Therefore w hey are all gone out of the way, they is justified by f ogether become unprofitable; there of the law. ne that doeth good, no, not one. 29 Is he the G Their throat is an open sepulchre; not also of th their tongues they have used deceit; Gentiles also: poison of asps is under their lips: Whose mouth is full of cursing and 5 Their feet are swift to shed blood: 6 Destruction and misery are in their 17 And the way of peace have they not 18 There is no fear of God before 19 Now we know that what things soever the law saith, it saith to them ander the law; that every

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and all the

30 Seeing it justify the ci uncircumcis

31 Do we through fa

establish th