What Can Keep People from Church

Bill Brinkworth

God, that ye may be able to stand against the wiles of the dev*il.*" Ephesians $\overline{6:11}$

Daily the Christian must pre- they will not attend. pare himself to ward off the wiles, or tricks, the devil has for him. Spirit urges people to halt their Satan's stratagem is to do all he can to keep us from obeying God. One area he encourages us to be out of church. disobedient in is church attendance. However, we cannot blame things of God. Since they do not all our disobedience on him. Our pride, laziness, and sin can also what it teaches, when they hear stop us from faithful attendance.

keeping many from faithfully at- it. Ignorance of the Word of God tending church are:

attendance is a must for Christian of a local church to minister to your needs. When you miss week, your "hopping" around attendance. keeps you from attending the church God has for you.

nally pointed you to that church to there until He tells you to move!

Hurt feelings: There is no perdentally or purposely say the feelings hurt sometimes. The ve see the day approaching." question should be, "Did God call

me here?" If He did, hurt feelings are not a reason to leave a church.

Sin: When people are purpose-"Put on the whole armor of ly sinning against God, they most often do not want to be reminded of it. Where will they be reminded of it? In church. That is often why

> Conviction: When the Holy sin, instead of obeying His "voice," they avoid it by keeping

Lack of understanding of the read their Bible and do not know hard, convicting preaching from Some of the popular excuses in the Bible, they stay far away from keeps many from attending a Church "hopping": Church strong, Bible-believing church.

Legitimate reasons, such as growth. God has raised up a pastor sickness, vacations, or work. Sometimes good excuses keep people from attending church for a church, you miss what God had week or so. That is understandable for you that day. When you are a and happens. Breaking a routine church member and go to this of consistent church attendance is church today and another one next a subtle way of stopping faithful

Pride: "No one shook my hand," "They are such an un-Discontentment: If God origi- friendly church," or "No one is going to tell me what to do." join and attend, you need to stay These thoughts and others reflect that the sin of pride is involved. "Not forsaking the assembling of fect church! People will acci- ourselves together, as the manner of some is; but exhorting one anwrong things. Everyone gets their other: and so much the more, as

Hebrews 10:25



Every Church Has Them

Bill Brinkworth

Every church has its good and bad members. The church that John was writing to in III John had several of both categories, I am sure. However, the apostle wrote of three members in his letter.

Two of the members were good representations what Christian should be. Gaius was "wellthe beloved" (III)

John:1). He was most likely a friendly person who many loved. Many reports from the church told John how Gaius was a blessing to the church family (III John: 3, 6) and how the man attended to the needs of other Christians (III John:5). It was evident by his concern for the brethren that he truly loved the members of his church.

Another blessing in the church was Demetrias. John also

heard good things said about him (III John:12). These two were an encouragement to the apostle's heart. It is always good and encouraging to hear how people get saved, get their hearts and lived changed by the Holy Spirit's work, and do much for the cause of Christ and the people of God.

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The Church of His Own Opinion

Bill Brinkworth

"Well, I need to get up. It is Sunday. I need to go to church," he thought, as he rubbed his eyes. He struggled to make the first move of the day out of bed.

"But then again, why do I have to go? God is everywhere. So why can't I worship Him here or on the lake? I know, I can take the boat and go fishing. It will be okay with God. I'll just talk to Him out in the boat and admire all He has made."

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Every Church Has Them

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People like those two encourage others by their proof of love for the family of God. They are sometimes part of the reason many stay faithful in church. However, even if we are saved, we still have sinful flesh to contend with, and there will often be "stinkers" in every church. In this church, there was one like that. His name was Diotrephes.

Diotrephes had a terrible testimony in the eyes of others. Instead of showing the spirit of meekness the other two good members showed, this man exhibited improper Christian behavior. He was known for always wanting recognition (III John:9).

I can imagine Diotrephes was one of those that always had something to say. He was the one that got much of the attention and the glory. He refused to accept John the Apostle and any missionaries John sent to the church (III John:10). This discontented man did all he could to talk poorly of John and his work. Diotrephes even had people kicked out of the church that showed charity to anyone Paul sent to the ministry.

This type of man ruins the testimony of any ministry. When man tries to get the glory, which Diotrephes was attempting to receive, the Holy Spirit is

grieved. The work for Christ in a ministry can come to a screeching halt. That is one reason many once-thriving churches are now spiritually dead and doing little for the cause of Christ. Men like this man, unfortunately, often become an excuse for many leaving a church.

In every ministry, there are two types. The good workers are the light in this dark world. They make the church a Christian family. The evil (III John:11) should be ignored and not be the reason anyone leaves a church. If one guits because of a "Diotrephes," one can be assured that the Holy Spirit is not involved in the decision. If vou have one or more of "Diotrephes" in your church, do not leave. Get your eyes and ears off them, and keep them on the Saviour. He will never let vou down, and He is the reason you should attend anyway!

The Church of His...

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The convicting voice of the Holy Spirit whispered, "Not forsaking the assembling of ourselves together, as the manner of some is..." (Heb.

"You are not too bad to go to church. You are not too good to stay out!" — Author Unknown 10:25a).

That fleeting remembrance of the verse soon left as the halfslumbering sluggard drifted in and out of sleep. Minutes later, he awoke and continued his thoughts. "Besides, the preacher is not always right anyway. He thinks the Bible is the only source of knowing God's way. It's just a book and probably has a lot of mistakes. Besides, I'm a good person, and I think I know what is right. You don't have to go to church every time. I don't think God wants me to stay away from everything bad. I know He wants me to have fun sometimes."

Again the soft voice of the Holy Spirit put in the contemplator's mind a verse that was preached the last time he was in church, "The grass withereth, the flower fadeth: but the word of our God shall stand for ever." (Isaiah 40:8)

The fleeting reminder of the verse did nothing to change the opinion of the dozing man. Another thought was chased around by the man's logic. "Yeah, I'm a good person. I don't need the preaching and Bible reading like those other folks. I do a lot of good things, and God knows about them. As long I'm not as bad as the others, I'm sure it's okay with God."

The Holy Spirit wanted to shout, "For all have sinned, and come short of the glory of God;" (Rom. 3:23), but He did not think the man would listen. He decided He would try

one more time to speak to the hardening heart, "... There is none righteous, no, not one:" (Rom. 3:10b).

The verse was received in the half-slumbering mind, but it, too, was ignored. "Well, if I don't go to church, I can save some money by not putting it in the offering plate. Besides, the preacher just wants my money. That church has got more than enough."

The Holy Spirit thought of the verse about how not tithing is robbing from God (Malachi 3:8-10). Still, He reasoned, "Why should I tell him. He's ignored everything I tried to tell him. He will iust rationalize somehow. Probably the old excuse, 'Well, that's just an Old Testament verse and not for today.' He has decided to do what he wants and will not obey anyway." The Holy Spirit spoke to the man no more.

Ten more minutes of dozing continued until finally, the man got out of bed. He already had formulated his plans for the day. He would walk the dog, get breakfast, and hook up the boat and head out to the lake.

One more local Church of My Own Opinion had just let out, but there would be millions of them meeting all over the world. It was the most popular denomination. As with most of the meetings, the Holy Spirit's voice was not wanted to be heard, so He was likewise silent in most of their services. He was very grieved (Eph. 4:30).