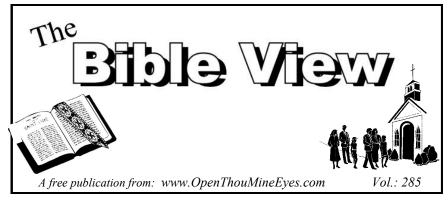


Medo Inc		
1. □ Mat. 1,2	53. □ John 2, 3	105. □ II Co. 2, 3, 4
2. □ Mat. 3,4	54. □ John 4	106. □ II Co.5, 6, 7
3. □ Mat. 5.	55. □ John 5	107. □ II Co. 8, 9, 10
4. □ Mat. 6,7	56. □ John 6	108. □ II Co. 11, 12
	57. □ John 7	109. ☐ II Co. 13 & Gal. 1
5. □ Mat. 8,9		
6. □ Mat. 10	58. □ John 8	110. □ Gal.2, 3
7. □ Mat. 11, 12	59. □ John 9	111. □ Gal. 4, 5
8. □ Mat. 13	60. □ John 10	112. □ Gal. 6 & Eph. 1
9. □ Mat. 14, 15	61. □ John 11	113. □ Eph. 2, 3
10. □ Mat. 16, 17	62. □ John 12	114. □ Eph. 4 5
11. □ Mat. 18, 19	63. □ John 13	115. 🗖 Eph. 6 & Phil. 1
12. □ Mat. 20, 21	64. □ John 14, 15 65. □ John 16, 17	116. □ Phil. 2, 3
13. □ Mat. 22	65. □ John 16, 17	117. □ Phil. 4 & Col. 1
14. □ Mat. 23	66. □ John 18	118. □ Col. 2, 3
15. □ Mat. 24	67. □ John 19	119. □ Col. 4 & I Thes. 1, 2
16. □ Mat. 25	68. □ John 20, 21	120. □ I Thes. 3-5
17. □ Mat. 26	69. □ Acts 1, 2	121. □ II Thes. 1-3
18. □ Mat.27-28	70. □ Acts 3,4	122. □ I Tim. 1, 2, 3
19. □ Mar. 1	71. \square Acts 5, 6	123. □ I Tim. 4 - 6
20. □ Mar. 2-3	72. \square Acts 7	124. II Tim. 1, 2
21. □ Mar. 4	73. Acts 8	125. ☐ II Tim. 3, 4
22. ☐ Mar. 5	74. Acts 9	126. ☐ Titus 1-3
23. □ Mar. 6	75. \square Acts 10	127. Philemon
24. □ Mar. 7-8	76. □ Acts 11, 12	128. ☐ Heb. 1, 2, 3
25. □ Mar. 9	77. □ Acts 13	129. ☐ Heb. 4, 5, 6
26. □ Mar. 10	78. □ Acts 14, 15	130. □ Heb. 7, 8
27. □ Mar. 11-12	79. □ Acts 16	131. ☐ Heb. 9, 10
28. □ Mar. 13	80. ☐ Acts 17, 18	132. ☐ Heb. 11
29. □ Mar.14	81. □ Acts 19	133. ☐ Heb. 12, 13
30. □ Mar. 15, 16	82. □ Acts 20	134. □ Jas. 1, 2
31. □ Luke 1	83. □ Acts 21	135. □ Jas. 3-5
32. □ Luke 2	84. ☐ Acts 22, 23	136. □ I Pet. 1, 2
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35. □ Luke 6	87. □ Acts 28	139. □ II Pet. 3 & I Jn. 1-2
36. □ Luke 7	00 D Dom 1 2	140 D I John 2.5
37. □ Luke 8	89. □ Rom. 3, 4	141. 🗆 II & III John. & Jude
38. □ Luke 9	90. □ Rom. 5,6	142 □ Rev 1 2
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40. □ Luke 11	92. □ Rom. 9, 10	144 \square Rev. 6-8
41. \(\subseteq \text{Luke } 12	03 Rom 11 12	145. □ Rev. 9-11
42. □ Luke 13, 14	04 Pom 12 14	146. □ Rev.12-14
43. \(\subseteq \text{Luke 15, 14} \)	93. □ Rom. 11, 12 94. □ Rom. 13, 14 95. □ Rom. 15, 16 96. □ I Co. 1,2 97. □ I Co. 3,4	140. ☐ Rev. 12-14 147. ☐ Rev. 15-17
	95. LI KOIII. 15, 10	147. \square Rev. 13-17
44. □ Luke 17	96. LI I Co. 1,2	148. □ Rev. 18, 19
45. □ Luke 18		
46. □ Luke 19	98. 🗆 I Co. 5, 6	It is finished! 😊
47. □ Luke 20	99. □ I Co. 7, 8	
48. □ Luke 21	100. □ I Co. 9, 10	Reading 40-70 verses per
49. □ Luke 22	101. □ I Co. 11, 12	day, the New Testament
50. □ Luke 23	102. ☐ I Co. 13, 14	can be read in 149 days
51. □ Luke 24	103. ☐ I Co. 15	or less.
52. □ John 1	104. □ I Co. 16 & II Co. 1	01 1633.

Sign-up for the weekly, e-mail version of <u>The Bible View</u> at: www.OpenThouMineEyes.com



Home of the Lost

Bill Brinkworth

One of the most feared doctrines of the Bible is about the place called Hell. Many go to great lengths to belittle and scoff at it. Many deny it. The truth is that it is mentioned 54 times in



the Bible and referred to in many other places.

Perhaps, if they convince themselves and others that Hell does not exist, the scoffers think they will alleviate the guilt of their sins and will cover up the fear they have of spending eternity there. One's personal opinion does not negate facts. There is a place called Hell. Here are some facts about Hell according to the King James Bible:

Continued on Page 2

Warnings!

Beecher

The thought of the future punishment for the wicked, which the Bible reveals, is enough to cause an earthquake of terror in every man's soul. I do not accept the doctrine of eternal punishment because I delight in it. I would cast in doubts, if I could, until I had filled hell up to the brim. I would destroy all faith in it; but that would do me no good. I could not destroy the thing.

Nor does it help me to take the word "everlasting," and put it on a rack like an inquisitor, until I make it shriek out some other meaning. I cannot alter the stern fact. The exposition of future punishment from God's Word is not to be regarded as a threat, but as a merciful declaration. If, in the ocean of life, over which we are bound to eternity, there are rocks and shoals, it is no cruelty to warn that they are there; it is an eminent and prominent mercy.

"Don't let scoffers laugh you into hell; they cannot laugh you out of it." — D. L. Moody

Home of the Lost

Continued from Page 1

%Hell is down:

Luke 16:23 "And in hell he lift up his eves, being in torments, and seeth Abraham afar off, and Lazarus in his bosom." Also: Ez. 31:16,17, Ez. 32:21, Is. 14:9, 15

∞Hell is for the wicked:

Psalms 9:17 "The wicked shall be turned into hell, and all the nations that forget God." Also: Mt. 5:22, 23:33 All are wicked, but Hell will be the destination for those that do not allow Christ's payment for sin to cover their iniquities.

Hell is a place of sorrows: Ps. 18:5 "The sorrows of hell compassed me about: the snares of death prevented me." Also: Ps. 116:3

%Hell is a place of pain:

Lu. 16:24-25 "And he cried and said. Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. ... thou art tormented." Also: Lu. 16:28

Mark 9:44 "Where their worm dieth not, and the fire is not quenched." Also: Mr. 9:46, 48, Is. 66:24

9 Hell is a place where the dead without Christ go:

Proverbs 9:18 "But he knoweth not that the dead are there; and that her guests are in the depths of hell." — Life is not over when



Deuteronomv32:22 "For a fire is kindled in mine

anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains." Also: Ps. 86:13

∞Hell is growing:

Pr. 27:20 "Hell and destruction are never full; so the eves of man are never satisfied." Also: Is. 5:14

∞Hell was different before **Christ went to Hell:**

Luke 16:26 "And beside all this, between us and vou there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence." — Hell was down and was divided into two parts. Abraham's bosom is where the godly went. The lower region is where the ungodly went. It was separated by a "great gulf" that no one could cross.

∞Jesus went to Hell:

Acts 2:31 "He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption."

Sesus led the godly out of

"Hell" when He died:

Ephesians 4:8 "Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men." Also: Ps. 68:18. Rev. 1:18

9-Hell is not for those trusting Christ as their Saviour. John 3:16 "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 3:3 "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."

9-Hell is a temporary place, and then it gets worse:

Rev. 20:13 "And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works." — All those that are in Hell, will be released, judged, and put in eternal punishment in the Lake of Fire. Also: Rev. 20:14.

Hell certainly is a horrible place. No one should want to go there. The only way to avoid an eternity in that horrible place is to be saved!

John 3:16 "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might

"It is shocking to reflect that a change in the weather has more effect on some men's lives than the dread alternative of heaven or hell."

— Spurgeon

he saved.

This is a condensed version of a study of Hell. A more complete version can be found at: http://www.openthoumineeves.com/lessons/ hell.html.

Where Hell Is

Author Unknown

A young man was saved during an evangelistic meeting in his mining village. Desirous to do something for God, he bought some Gospel tracts to hand out.

He was distributing those portions of scriptures one day, when he met some of his companions. They teased and joked at the new convert for his effort.

"Can you tell me where hell is?" mocked one of his friends.

friends.

After a moment's thought, he replied, "Yes, it's at the end of a Christless life."

Start the New Year by committing to read your Bible each day!
Sign-up to receive a link to The Daily View — a daily devotional blog which includes a portion of scripture to read and a short commentary.

"Hell is paved with good intentions." — Boswell