

U O F A A C S N O I T I D E S M Z J K E E M
 S E R Q V T J Z U N C L E A N N E S S S F B
 Y F Y M D R F W B F S Y R H E R W U F M T I
 G I D F B X K B K J Z O U E V Q P H U Q N N
 E R T A A D E R T A H O L R V W W R B T M M
 G T S Q S S E N N E K N U R D E D W Y A Y S
 Y S N Y V Y Y O P P A N M U Y E L A P N P K
 D C O B W B W S Z L D T E O R W T L B F S F
 G B I T J P H H S E I U K S O V Y E I E Y H
 U R T R K T W L E E H M L L A H N N I N F O
 E G A L A Y Z G D T N G N R M O T S B K G E
 M M L U P D K D K L M S I Q I P E O H S S S
 E U U L Q W U I G R K A U T D R Q K D X B K
 N D M Z L I R L I S N Q A O E L Y C M T S W
 V M E P T T X H T C I C K H I I K G O W R Z
 Y P V I H C F W E E I L H H D V H P W G L Q
 I Z R J W H M P X N R P I O R D I K Y J J H
 N F P P B C B L R X J Y L Y U W J C Z C C T
 G B X B Q R R O H J F A S N I N X M S H T A
 S X I R L A F I Q P T W T P U F B H N A K R
 S N W P S F P W M R E L V N G R H L V U L W
 W V Z X O T C A Y A H Y K P V Q X M G X B J

Sins of the Flesh

As found in Galatians 5:19-20

Words to Find: lasciviousness, emulations, envying, idolatry, wrath, murders, adultery, witchcraft, strife, drunkenness, fornication, hatred, seditions, revellings, uncleanness, variance, heresies

Answers at: <http://www.openthoumineeyes.com/Puzzles/Gal51920.htm>

Scripture on Anger

“A fool’s wrath is presently known: but a prudent man covereth shame.” Proverbs 12:16

“He that is soon angry dealeth foolishly: and a man of wicked devices is hated.”

Proverbs 14:17

“He that is slow to wrath is of great understanding: but he that

is hasty of spirit exalteth folly.”

Proverbs 14:29

“A soft answer turneth away wrath: but grievous words stir up anger.” Proverbs 15:1

“A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.”

Proverbs 15:18

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A Father’s Love for His Boy

Dwight L. Moody

A number of years ago, before any railway came into Chicago, they used to bring in the grain from the western prairies in wagons from hundreds of miles, so as to have it shipped off by the lakes. There was a father who had a large farm out there, and who used to preach the gospel, as well as to attend to his farm.



One day, when church business engaged him, he sent his son to Chicago with grain. He waited and waited for his boy to return, but he did not come home.

At last he could wait no longer, so he saddled his horse and rode to the place where his son had sold the grain. He found that he had been there and gotten the money for his grain; then he began to fear that his boy had been murdered and robbed.

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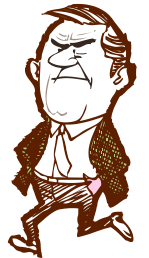
Anger Never Pays

Author Unknown

When I have lost my temper
 I have lost my reason, too.
 I’m never proud of anything
 Which angrily I do.

When I have walked in anger
 And my cheeks are flaming red,
 I have always uttered something
 That I wish I hadn’t said.

In anger I have never done
 A kindly deed, or wise,
 But many things for which I know
 I should apologize.



In looking back across my life
 And all I’ve lost or made,
 I can’t recall a single time
 When fury ever paid.

“Be not angry that you cannot make others as you wish them to be, since you cannot make yourself as you wish to be.” — T. Kempis



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A Father's Love for ...

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At last, with the aid of a detective, they tracked him to a gambling den, where they found that he had gambled away the whole of his money. In hopes of winning it back again, he then had sold his team, and lost that money also.

He had fallen among thieves, and like the man who was going to Jericho, they stripped him, and then they cared no more about him. What could he do? He was ashamed to go home to meet his father, and so he fled.

The father knew what it all meant. He knew the boy thought he would be very angry with him. He was grieved to think that his boy should have such feelings toward him. That is just exactly like the sinner. He thinks because he has sinned, God will have nothing to do with him.

But what did that father do? Did he say, "Let the boy go"? No. He went after him. He arranged his business, and started after the boy. That man went from town to town, from city to city. He would get the ministers to let him preach, and at the close he would tell his story. "I have got a boy who is a wanderer on the face of the earth somewhere." He would describe his boy, and say, "If you ever hear of him or see him, will you not write to me?"

At last, he found that he had gone to California, thousands of miles away. Did the father say,

"Let him go"? No. Off he went to the Pacific coast seeking the boy. He went to San Francisco, and advertised in the newspapers that he would preach at such a church on such a day. When he had preached he told his story, in hopes that the boy might have seen the advertisement and come to the church. When he had finished, away under the gallery, there was a young man who waited until the audience had gone out; then he came toward the pulpit.

The father looked and saw it was his boy, and he ran to him, and pressed him close. The boy wanted to confess what he had done, but not a word would the father hear. He forgave him

"Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away."

1 Corinthians 13:4-8

freely, and took him to his home once more.

I tell you Christ will welcome you this minute, if you will come. Say, "I will arise and go to my Father." May God incline you to take this step. There is not one whom Jesus had not sought far longer than that father. There has not been a day since you left Him, that he has not followed you.

John 3:16

H. A. Ironside from The Continual Burnt Offering

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16

Martin Luther called this verse, "The Minature Bible." Others have designated it, "The Gospel in a nutshell." It tells of the infinite love of God to a ruined world, manifested by the supreme gift of His Only Begotten Son, who in grace became Man and gave Himself for our sins upon the cross in order that He might make expiation for our iniquities. Through His gift, God is able in righteousness to bestow the gift of life eternal on those who deserved eternal death. It is when we believe the message that we receive the benefits of the Gospel. To believe is to trust. He who trusts alone in Christ Jesus for salvation shall never perish, but even now is the possessor of eternal life; a life that can never be forfeited.

"FOR GOD, The Lord of earth

*and Heaven,
SO LOVED, and longed to see
forgiven,
THE WORLD in sin and pleasure
mad,
THAT HE GAVE the greatest gift
He had
HIS ONLY SON — to take our
place,
THAT WHOSOEVER — Oh,
what grace!
BELIEVETH, placing simple
trust
IN HIM, the righteous and the
just,
SHOULD NOT PERISH, lost in
sin,
BUT HAVE ETERNAL LIFE IN
HIM." — Barbara C. Ryberg*

Scripture on Anger

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"Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: For the wrath of man worketh not the righteousness of God." James 1:19,20

"But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on the new man, which is renewed in knowledge after the image of him that created him:" Colossians 3:8-10

"Be ye angry, and sin not: let not the sun go down upon your wrath:" Ephesians 4:26

"Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:" Ephesians 4:31